



Prepared. For Life.™

# Construction & Building Industry Lunch-O-Ree

HONORING

## WALT J. FEGLEY

President, Reno Contracting

WEDNESDAY, NOVEMBER 29, 2017 | Hyatt Regency La Jolla at Aventine

**Title Sponsor** **\$15,000**  
 Two premiere tables for 10 guests each  
 A preferred full page advertisement in event booklet  
 Recognition from the podium  
 Special recognition in the event tribute journal as our "Title" Sponsor

**Presenting Sponsor** **\$10,000**  
 Two prominently placed tables for 10 guests each  
 A prominent full page advertisement  
 Recognition from the podium  
 Special recognition in the event tribute journal as a "Presenting" Sponsor

**Leadership Circle** **\$5,000**  
 One table for 10 guests  
 A half-page advertisement  
 Special recognition in the event tribute journal as a "Leadership Circle" Sponsor

**Corporate Sponsor** **\$2,500**  
 One table for 10 guests  
 A quarter-page advertisement  
 Special recognition in the event tribute journal

**Advertising Opportunities**

**\$1,500** - Full page tribute ad in event program

**\$1,000** - Half page tribute ad in event program

**Individual Tickets** \_\_\_\_\_ x \$250 = \_\_\_\_\_

**I am unable to attend, but please accept my donation of \$** \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please invoice me for \$ \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV. Code: \_\_\_\_\_ Tax ID: 95-1643983

Please make checks payable to "Boy Scouts of America"  
**Thank you for support!**



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WEDNESDAY, NOVEMBER 29, 2017 | Hyatt Regency La Jolla at Aventine

**Sponsor's Name:** \_\_\_\_\_

Guests Attending: (Please provide list by November 15, 2017)

- |          |           |           |
|----------|-----------|-----------|
| 1. _____ | (Sponsor) | 6. _____  |
| 2. _____ |           | 7. _____  |
| 3. _____ |           | 8. _____  |
| 4. _____ |           | 9. _____  |
| 5. _____ |           | 10. _____ |

**Please print as you would like your name to appear in the Event Program Booklet.**

Name/Title \_\_\_\_\_

Company \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Please note that the advertisement information needs to be in a JPEG or PDF format and can be sent to Sean Roy at [sean.roy@scouting.org](mailto:sean.roy@scouting.org) by November 15, 2017.

**Advertisement dimensions:**

Full page – 10" high x 7 ½" wide

Half page – 4 ¾ " high x 7 ½" wide

Quarter page – 4 ¾" high x 3 ½ " wide

**Please mail to:**

Construction Lunch-O-Ree  
San Diego–Imperial Council  
Boy Scouts of America  
1207 Upas Street  
San Diego, CA 92103

For more information, please contact Director of Development Sean Roy:  
Phone: (619) 298-6121 x215 | Fax: (844) 269-8061 | Email: [sean.roy@scouting.org](mailto:sean.roy@scouting.org)